

Joy Grimmer Director

Bob Ragar Deputy Director

Gideon Davis

Administrator

## STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

## **Purchasing Division**

515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: (775) 684-0170 | Fax: (775) 684-0188

## NOTICE OF MEETING TO SOLICIT PUBLIC COMMENTS REGARDING STATE PURCHASING DIVISION LANGUAGE ACCESS PLAN

The Nevada State Purchasing Agreement is seeking public comment either in writing or through this meeting opportunity related to its draft Proposed Nevada State Purchasing Language Access Plan. Thank you for your interest and participation in this process.

Date of Posting: August 26, 2024

Date and Time of Meeting: Monday, September 30, 2024 at 9:00 a.m.

Name of Organization State of Nevada Department of Administration Purchasing Division

Place of Meeting: 515 E. Musser St., First Floor Conference Room

Carson City, Nevada 89701

Virtual Attendance: Microsoft Teams (http://teams.microsoft.com)

Meeting ID: 267 756 445 16

Passcode: LL7q8N

Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada State Purchasing, please do not hesitate to contact PurchasingRecords@admin.nv.gov for verification.

Dial by Phone: 1-775-321-6111

Phone conference ID: 952 562 095#

Additional Documentation: <u>Draft Language Access Plan (https://purchasing.nv.gov/contact/Language\_Access\_Plan/)</u>

This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.

/// /// ///

## **AGENDA**

- 1. Welcome and Introduction
- 2. General Public Comments
- 3. Presentation Regarding Nevada State Purchasing's Proposed Language Access Plan
- 4. Public Comment Period Regarding Proposed Language Access Plan
- 5. Adjournment

If you are interested in providing comments regarding Nevada State Purchasing's Proposed Language Access Plan in writing, comments are being accepted from the date of this posting through the date of this meeting. The period after this meeting is set aside for any possible proposed revisions to the Proposed Language Access Plan prior to further processing.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time.

This notice and agenda have been posted online at <a href="http://purchasing.nv.gov">http://notice.nv.gov</a>, as well as at 515 E. Musser Street, Carson City, Nevada where the meeting will be held and where Nevada State Purchasing is headquartered.

We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify Nevada State Purchasing as soon as possible in advance of the meeting. Please e-mail <a href="mailto:PurchasingRecords@admin.nv.gov">PurchasingRecords@admin.nv.gov</a> or write to our office at 515 E. Musser St., Suite 300, Carson City, Nevada 89701. You may also call Heather Chavez at 775-531-3308. You may also utilize this contact information to make a request for physical copies of supporting material for this meeting.